



SOUTH WEBER CITY COUNCIL AGENDA

Watch live, or at your convenience.

<https://www.youtube.com/c/southwebercityut>

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, January 11, 2022, in the Council Chambers at 1600 E. South Weber Dr. You may also email publiccomment@southwebercity.com for inclusion with the minutes.

OPEN (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. Pledge of Allegiance: Mayor Westbroek
2. Prayer: Councilman Dills
3. Introduction Utah State Representative District 16 Stephen Handy
4. Public Comment: Please respectfully follow these guidelines.
 - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
 - b. State your name & address and direct comments to the entire Council (Council will not respond).

PRESENTATIONS

5. Employee Introduction: Marcela White
6. Audit Report by Keddington & Christensen

ACTION ITEMS

7. Approval of Consent Agenda
 - a. December Check Register
 - b. November Budget to Actual
 - c. December 7 Minutes
8. Recreation Vehicle Park Cabins
9. Ordinance 2021-14: Private Rights of Way
10. Resolution 22-01: Appoint Mayor Pro Tempore
11. Resolution 22-02: Appoint Marty McFadden to the Planning Commission
 - a. Oath of Office
12. Resolution 22-03: Appoint Members to Various Boards
13. Resolution 22-04: Public Works Retention Basin Relocation and Fencing Project
14. Resolution 22-05: Public Works Building Architect
15. Resolution 22-06: Connex Franchise Agreement
16. Resolution 22-07: Davis & Weber Counties Canal Company Encroachment Agreement
17. Resolution 22-08: Animal Care Amendment #7

DISCUSSION ITEMS

18. 2022 Legislative Review

REPORTS

19. New Business
20. Council & Staff
21. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE <http://southwebercity.com/> 4. UTAH PUBLIC NOTICE WEBSITE <https://www.utah.gov/pmn/index.html> 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

DATE: 01-04-2022

CITY RECORDER: Lisa Smith

A handwritten signature in black ink that reads "Lisa Smith". The signature is written in a cursive, flowing style.