



## SOUTH WEBER CITY COUNCIL AGENDA

Watch live, or at your convenience.

<https://www.youtube.com/c/southwebercityut>

**PUBLIC NOTICE** is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, February 22, 2022, in the Council Chambers at 1600 E. South Weber Dr. You may also email [publiccomment@southwebercity.com](mailto:publiccomment@southwebercity.com) for inclusion with the minutes.

**OPEN** (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. Pledge of Allegiance: Councilman Dills
2. Prayer: Councilwoman Petty

### **PRESENTATIONS**

3. Commissioner Lorene Kamalu
4. Animal Control Director Introduction

**PUBLIC COMMENT** --Please respectfully follow these guidelines.

5. Citizen Input
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & address and direct comments to the entire Council (Council will not respond).

### **ACTION ITEMS**

6. Consent Agenda
  - a. Feb 8, 2022 Minutes
7. Ordinance 2022-04: Title 10 Chapter 15 Landscape Regulations

### **DISCUSSION ITEMS**

8. 2022 Legislative Review

### **RETREAT BUSINESS**

9. Budget Priorities and Directives
  - a. Operations & Maintenance
    - i. Staffing Levels and Compensation System
    - ii. Law Enforcement Contract
    - iii. Wildland Program
    - iv. Self-Contained Breathing Apparatus (SCBA)
    - v. Communications
    - vi. Dust Monitoring
  - b. Capital Projects
    - i. Public Works Facility
    - ii. Capital Improvement Plan (CIP) Overview
10. Committee Structure, Process, & Priorities

### **REPORTS**

11. New Business
12. Council & Staff
13. Adjourn

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive,*

*South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.*

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/mailed/posted to: City Office building, Family Activity Center, City Website <http://southwebercity.com/>, Utah Public Notice website <https://www.utah.gov/pmn/index.html>, Mayor and Council, and others on the agenda.

**DATE:** 02-16-22

**CITY RECORDER:** Lisa Smith

A handwritten signature in black ink that reads "Lisa Smith". The signature is written in a cursive style with a large, decorative initial "L".