



SWC COUNCIL **AMENDED** AGENDA

Watch live, or at your convenience.

<https://www.youtube.com/c/southwebercityut>

PUBLIC NOTICE is hereby given that the City Council of **SOUTH WEBER CITY, Utah**, will meet in a regular public meeting commencing at 6:00 p.m. on **Tuesday, March 08, 2022**, in the Council Chambers at 1600 E. South Weber Dr. You may also email publiccomment@southwebercity.com for inclusion with the minutes.

OPEN (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. Pledge of Allegiance: Councilman Halverson
2. Prayer: Mayor Westbrook
3. Public Comment: Please respectfully follow these guidelines.
 - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
 - b. State your name & address and direct comments to the entire Council (Council will not respond).
 - c.

PRESENTATION

4. Division of Air Quality Dust Monitoring

ACTION ITEMS

5. Consent Agenda
 - a. February 15 Minutes
 - b. February 16 Minutes
 - c. February 22 Minutes
 - d. February Check Register
6. Ordinance 2022-02: Rezone Parcel 130330093 from Commercial Overlay (CO) to Commercial Highway (CH) by applicant South Weber City
7. Resolution 22-11: Award Consulting Engineering Services Firm to Update Transportation Capital Facilities (CFP) & Impact Fee Facilities Plan (IFFP)

RETREAT BUSINESS

8. 2022 Strategic Plan Continued
9. Committee Priorities

DISCUSSION ITEMS

10. Reallocation of American Rescue Plan Act (ARPA) Funds
11. 2022 Legislative Review

REPORTS

12. New Business
13. Council & Staff
14. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building, Family Activity Center,

City Website <http://southwebercity.com/>, Utah Public Notice website <https://www.utah.gov/pmn/index.html>, Mayor and Council, and others on the agenda.

DATE: 03-04-2022

CITY RECORDER: Lisa Smith

A handwritten signature in black ink that reads "Lisa Smith". The signature is written in a cursive, flowing style.