



SOUTH WEBER CITY COUNCIL AGENDA

Watch live, or at your convenience.

<https://www.youtube.com/c/southwebercityut>

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, June 28, 2022, in the Council Chambers at 1600 E. South Weber Dr. You may also email publiccomment@southwebercity.com for inclusion with the minutes.

OPEN (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. Pledge of Allegiance: Mayor Westbrook
2. Prayer: Councilman Dills
3. Public Comment: Please respectfully follow these guidelines.
 - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
 - b. State your name & address and direct comments to the entire Council (They will not respond).

PRESENTATIONS

4. New Employee Introduction—Erin White

ACTION ITEMS

5. **Public Hearing to Amend 2021-22 Budget**
6. Resolution 22-30: 2021-2022 Budget Amendment #2
7. Resolution 22-31: Davis County Sheriff's Office Contract for Law Enforcement Services
8. Resolution 22-32: Amending Policies & Procedures Manual 7.110 (j) Vehicle Take-Home Use
9. Resolution 22-33: Annual Policies & Procedure Update
10. Resolution 22-34: Award Source Meter Project
11. Resolution 22-35: Final Acceptance Ray Creek
12. Resolution 22-36: HAFB License Agreement

REPORTS

13. New Business
14. Council & Staff
15. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building, Family Activity Center, City Website <http://southwebercity.com/>, Utah Public Notice website <https://www.utah.gov/pmni/index.html>, Mayor and Council, and others on the agenda.

DATE: 06-21-2022

CITY RECORDER: Lisa Smith