



SOUTH WEBER CITY COUNCIL AGENDA

Watch live, or at your convenience.

<https://www.youtube.com/c/southwebercityut>

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, January 10, 2023, in the Council Chambers at 1600 E. South Weber Dr. You may also email publiccomment@southwebercity.com for inclusion with the minutes.

OPEN (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. Pledge of Allegiance: Mayor Westbrook
2. Prayer: Councilman Dills
3. Public Comment: Please respectfully follow these guidelines.
 - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
 - b. State your name & city and direct comments to the entire Council (They will not respond).

PRESENTATIONS

4. Employee Years of Service Recognition
 - a. Cole Fessler
 - b. Jake Judkins
5. Audit Report by Keddington and Christensen
6. Davis and Weber Counties Canal Company Secondary Water Rates
7. Planning Commission Goals
8. General RV Incentives

ACTION ITEMS

9. Consent Agenda
 - a. November 29 Minutes
 - b. December 13 Minutes
 - c. December Checks
 - d. November Budget to Actual
10. Ordinance 2023-01: City Standards
11. Resolution 23-01: Appoint 2023 Mayor Pro Tempore
12. Resolution 23-02: Appoint New Planning Commissioner
 - a. Oath Administered by City Recorder Lisa Smith
13. Resolution 23-03: Final Plat w/Phasing for Petersen Farms PUD at approx. 6950 S 475 E by Applicant Timothy Grubb.

REPORTS

14. New Business
15. Council & Staff
16. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder Lisa Smith (801-479-3177 ext. 2203) at least two days prior to the meeting.

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building, Family Activity Center, City Website <http://southwebercity.com/>, Utah Public Notice website <https://www.utah.gov/pmn/index.html>, Mayor and Council, and others on the agenda.

DATE: 01-03-2023

CITY RECORDER: Lisa Smith