

CC 2023-06-13 Packet Addendum

The following changes were made from the published packet:

ARTICLES OF INCORPORATION OF LOCAL BUILDING AUTHORITY OF SOUTH WEBER CITY, UTAH

ARTICLE X INITIAL BOARD OF TRUSTEES

The number of trustees who shall constitute the initial Board of Trustees of the corporation shall be ~~seven~~ six.

BYLAWS OF THE LOCAL BUILDING AUTHORITY OF SOUTH WEBER CITY, UTAH

ARTICLE II MEETINGS

Section 2.5. Quorum. ~~Two~~ A majority of the trustees shall constitute a quorum for the transaction of business at any meeting of the Board of Trustees; ~~provided, however, that in the event of the increase or decrease in the number of trustees pursuant to Section 3.2 hereof, a majority of the number of trustees so determined shall constitute a quorum for the transaction of business at any meeting of the Board of Trustees held thereafter.~~ The act of a majority of the trustees present at a meeting at which a quorum is present shall be the act of the Board of Trustees; *provided, however,* that the minimum number of yes votes required to pass any resolution or to take any action by the Board of Trustees shall never be less than ~~two~~ three. If less than a quorum is present at a meeting, a majority of the trustees present may adjourn the meeting from time to time without further notice.

ARTICLE IV OFFICERS

Section 4.1. Number Officers.

Utah State Tax Commission - Property Tax Division Resolution Adopting Final Tax Rates and Budgets	Form PT-800 Rev. 02/15
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County: DAVIS

Tax Year: 2023

It is hereby resolved that the governing body of:

SOUTH WEBER

approves the following property tax rate(s) and revenue(s) for the year: **2023**

1. Fund/Budget Type	2. Revenue	3. Tax Rate
10 General Operations	1,071,553	0.001330
190 Discharge of Judgement		
	\$1,071,553	0.001330

This resolution is adopted after proper notice and hearing in accordance with UCA 59-2-919 and shall be forwarded to the County Auditor and the Tax Commission in accordance with UCA 59-2-913 and 29-2-920.

Signature of Governing Chair

Signature: _____ Date: _____

Title: _____