

## SOUTH WEBER CITY COUNCIL AGENDA

**PUBLIC NOTICE** is hereby given that the **City Council of SOUTH WEBER CITY**, Utah, will meet in a regular public meeting on **Tuesday, 10 April 2018 at the City Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.**

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### **COUNCIL MEETING**

1. Pledge of Allegiance: Mayor Sjoblom
2. Prayer: Council Member Taylor
3. Approval of Consent Agenda
  - a. Approval of 27 March 2018 City Council Meeting Minutes
4. Public Comment:
  - a. Please state your name and address
  - b. Please keep public comments to 3 minutes or less per person
  - c. Please address the entire city council
  - d. City council will not respond during the public comment period
5. **RES. 18-14:** Approval of License Renewal Between South Weber City and the USAF for Groundwater Monitoring.
6. **RES. 18-18:** Approval of Nilson Homes Rezone Application of Parcels 13-275-0005 and 13-275-0006
7. Recognition of CERT Graduates
8. Recreation Quarterly Report
9. **RES. 18-20:** Approval of Interlocal Agreement with Pleasant View for Use of GPS Equipment
10. Approval to Purchase Ambulance
11. Approval of Partial Payment on new Fire Engine
12. Reports:
  - a. Mayor – on designated committee responsibilities
  - b. City Council – on designated committee responsibilities
  - c. City Manager – on current events and future agenda items
  - d. Planning Commission Liaison – meeting and current development update
13. Adjourn

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com) 4. UTAH PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov) 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

DATE: April 5, 2018

  
CITY RECORDER: Mark McRae

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.