SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, 18 July 2017 at the City Council Chambers, 1600 E. South Weber Dr., commencing at 5:00 p.m.

COUNCIL MEETING:

5:00 p.m. APPROVAL OF AGENDA

DECLARATION OF CONFLICT OF INTEREST

1. ACTIVE AGENDA:

- Request from Mark & Natalie Dayton: Waiver to 30 lot ingress/egress requirement of SWC Code §11.04.040(a)(3)
- b. Transportation Utility Fund Policy Discussion
- c. ORD 17-10 Amendments to City Code; 3.01.090 Inspections; Right of Entry and 3.09 Mobile Businesses
- d. RES 17-32 Amendment to Consolidated Fee Schedule; Mobile Businesses
- e. Change Order to Central Park Project: Replace Teeter-Totter for an Additional Supernova

6:00 p.m.

2. <u>PUBLIC COMMENT:</u> Please keep public comments to 3 minutes or less per person (no action to be taken)

6:05 p.m.

3. REPORTS:

- a. Mayor on designated committee responsibilities
- b. City Council on designated committee responsibilities
- c. City Manager on current events and future agenda items
- d. Planning Commission Liaison meeting and current development update

6:15 p.m.

4. CLOSED MEETING - as per UCA § Section 52-4-205(1)(c): to discuss pending or reasonably imminent litigation

6:45 p.m.

5. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO:

CITY OFFICE BUILDING EACH MEMBER OF THE GOVERNING BODY UTAH PUBLIC NOTICE WEBSITE www.pmn.utah.gov

CITY WEBSITE <u>www.southwebercity.com</u> THOSE LISTED ON THE AGENDA

DATE: July 13, 2017 CITY RECORDER: Elvse Greiner

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

^{*}Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council*