

## SOUTH WEBER CITY COUNCIL AGENDA

**PUBLIC NOTICE** is hereby given that the **City Council of SOUTH WEBER CITY**, Utah, will meet in a regular public meeting on **Tuesday, 26 September 2017** at the **City Council Chambers, 1600 E. South Weber Dr.**, commencing at **6:00 p.m.**

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### WORK MEETING:

**5:00 p.m.** Discussion of agenda items, correspondence, and/or future agenda items.

### COUNCIL MEETING:

**6:00 p.m.** PLEDGE OF ALLEGIANCE – Council Member Hyer  
PRAYER - Council Member Casas  
APPROVAL OF AGENDA  
DECLARATION OF CONFLICT OF INTEREST

**HighMark Charter School Presentation to Fire Department and Public Works Department**

**QUARTERLY REPORTS: Davis County Sheriff's Office, Fire Chief, & Finance Director**

**1. CONSENT AGENDA:**

- ◆ Approval of September 12, 2017 Work Meeting and Meeting Minutes
- ◆ Approval of August 2017 Budget to Actual

**7:00 p.m.**

**2. ACTIVE AGENDA:**

- a. Water Revenue Bonds Refinancing Options by Zions Public Finance Inc.
- b. **RES 17-36** Robinson Waste Contract Renewal
- c. South Weber City Model Rail Road Club Train Track Extension in Canyon Meadows Park
- d. Posse Ground Location Decision
- e. 1250 East and Lester Drive Street Light Installation

**8:00 p.m.**

- 3. PUBLIC COMMENT:** Please keep public comments to 3 minutes or less per person (no action to be taken)

**8:05 p.m.**

**4. REPORTS:**

- a. Mayor – on designated committee responsibilities
- b. City Council – on designated committee responsibilities
- c. City Manager – on current events and future agenda items
- d. Planning Commission Liaison – meeting and current development update

**8:10 p.m.**

- 5. CLOSED MEETING - as per UCA § Section 52-4-205(1)(a): discussion of character, professional competence, or physical or mental health of an individual**

**8:25 p.m.**

**6. ADJOURN**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO:

CITY OFFICE BUILDING

EACH MEMBER OF THE GOVERNING BODY

UTAH PUBLIC NOTICE WEBSITE

CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)

THOSE LISTED ON THE AGENDA

[www.pmn.utah.gov](http://www.pmn.utah.gov)

**DATE: September 21, 2017**

**CITY RECORDER: Elyse Greiner**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

\*Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council\*