

2017 SOUTH WEBER CITY COUNCIL & PLANNING COMMISSION SUMMIT AGENDA

PUBLIC NOTICE is hereby given that the **City Council and Planning Commission of SOUTH WEBER CITY**, Utah, will meet in an annual summit meeting on **Saturday, 14 January 2017** at the Davis County Library 133 Main St., Farmington, UT 84025 commencing at **8:00 a.m.**

- 8:00 a.m. - 9:45 a.m. **General Plan**
How and why they are created? How are they implemented? Why they are important to follow?
Facilitators: City Engineer, Brandon Jones & City Planner, Barry Burton
- 9:45 a.m. - 10:00 a.m. **Break**
- 10:00 a.m. - 12:15 p.m. **2017 Council Policy Priorities – Three Year Strategic Capital Improvements Plan**
Goals:
1. Water, Sewer Capital Facilities Plans;
2. Buildings/Facilities:
 a) Public Works Facility;
 b) Central Park Playground Equipment;
Council and Planning Commission Discussion
Facilitators: City Manager, Tom Smith & City Engineer, Brandon Jones
- 12:30 p.m. - 1:15 p.m. **Lunch** (provided for City Participants)
- 1:15 p.m. - 2:45 p.m. **Financial Status of the City –**
Future General Revenue Forecasts
Growth Revenue Forecasts
Service Level to be Provided
Facilitators: Finance Director, Mark McRae & City Treasurer, Paul Laprevote
- 2:45 p.m. - 3:00 p.m. **Break**
- 3:00 p.m. - 4:00 p.m. **Economic Development – What Does the Future Look Like?**
Strengths: East End of the City and I-89
Obstacles: Location, Infrastructure, Zoning
Resources
Public Education: Culture & Tradition
Commitment
Council and Planning Commission Discussion
Facilitators: Mayor Tammy Long & Planning Commission Chair Rob Osborne
- 4:00 p.m. - 5:00 p.m. **Form of Government - Legislative and Administrative Roles & Responsibilities of a Six Member Council**
Facilitator: City Attorney, Doug Ahlstrom
- 5:00 p.m. **Adjourn**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO:

CITY OFFICE BUILDING	EACH MEMBER OF THE GOVERNING	UTAH PUBLIC NOTICE WEBSITE
	BODY	www.pmn.utah.gov
CITY WEBSITE	THOSE LISTED ON THE AGENDA	
www.southwebercity.com		

DATE: January 9, 2017

CITY RECORDER: Elyse Greiner

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council

