

SOUTH WEBER CITY COUNCIL WORK MEETING AGENDA

PUBLIC NOTICE is hereby given that the City Council of **SOUTH WEBER,**
Davis County, Utah will meet in a **PUBLIC WORK MEETING** on
TUESDAY, 18 SEPTEMBER 2012
in the City Planning Room, 1600 E South Weber Dr, South Weber, UT

PUBLIC MEETING

- 5:30 p.m.** **Water Distribution System Optimization Analysis Report – Hansen, Allen & Luce, Inc.**
- 5:50 p.m.** **Citizen Request: Lenette Girres Snouffer; Discuss Need for Sidewalk to High Mark Charter School /Safety Issues**
- 6:00 p.m.** **Citizen Request: Bo & Tamie Call; Discuss Secondary Water for Canyon Meadows Detention Basin (Parcel #13-220-8010)**
- 6:10 p.m.** **Discussion: Easton Village Subdivision Road Right-of-Way**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING
CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE www.pmn.utah.gov
EACH MEMBER OF GOVERNING BODY

SOUTH WEBER FAMILY ACTIVITY CENTER
SOUTH WEBER ELEMENTARY
THOSE LISTED ON THE AGENDA

DAVIS COUNTY CLIPPER
STANDARD-EXAMINER
SALT LAKE TRIBUNE
DESERET NEWS

DATE: 14 September 2012

CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177).

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.



South Weber City City Council Agenda Application

1600 East South Weber Drive • South Weber, Utah 84405 • Phone: (801) 479-3177 • Fax: (801) 479-0066

City Council meetings are held the second and fourth Tuesdays of each month beginning at 6:00 p.m. This application must be submitted by 5:00 p.m. eight (8) days prior to the meeting.

NAME:

Lenette Girres Snouffer

ADDRESS:

2540 E 7800 S.

South Weber, UT 84405

PHONE:

801-317-5153

E-MAIL:

lbg77giggles@hotmail.com

Date of City Council Meeting you request to be placed on: September 11, 2012

PURPOSE/REASON TO BE ON CITY COUNCIL AGENDA:

(South Side)
Request for a Sidewalk from 2100E to 2700E. South Weber Drive.
Now that HighMark Charter School is open there is a need for a Sidewalk.
Children from ages five to fourteen walk to and from HM Charter School.
Having a sidewalk would significantly reduce pedestrian collisions with
motor vehicles. 45 M.P.H (+) Child Fatality!

WHAT IS YOUR RECOMMENDATION?

Put in a Sidewalk on the South end of South Weber Drive,
between 2100 East to 2700 East.

CITY DEPARTMENT INPUT:

SIGNATURE:

Lenette Girres Snouffer

DATE:

Aug 28, 2012

This application allows you to be placed on the City Council agenda for items of discussion only, no official action will be taken.

Dear Mr. Worthen,

Sept 4th, 2012

We understand that the City is not willing at this time to pay for secondary water on its property by Canyon Meadows Subdivision and 475 E. We are willing to pay for secondary water with an agreement with the City for continued access to the property. We would like to come in and talk about options.

Thank you,

A handwritten signature in cursive script that reads "Tamie Call". The ink is dark and the signature is fluid.

Bo and Tamie Call

2220 (1 of 3)

15

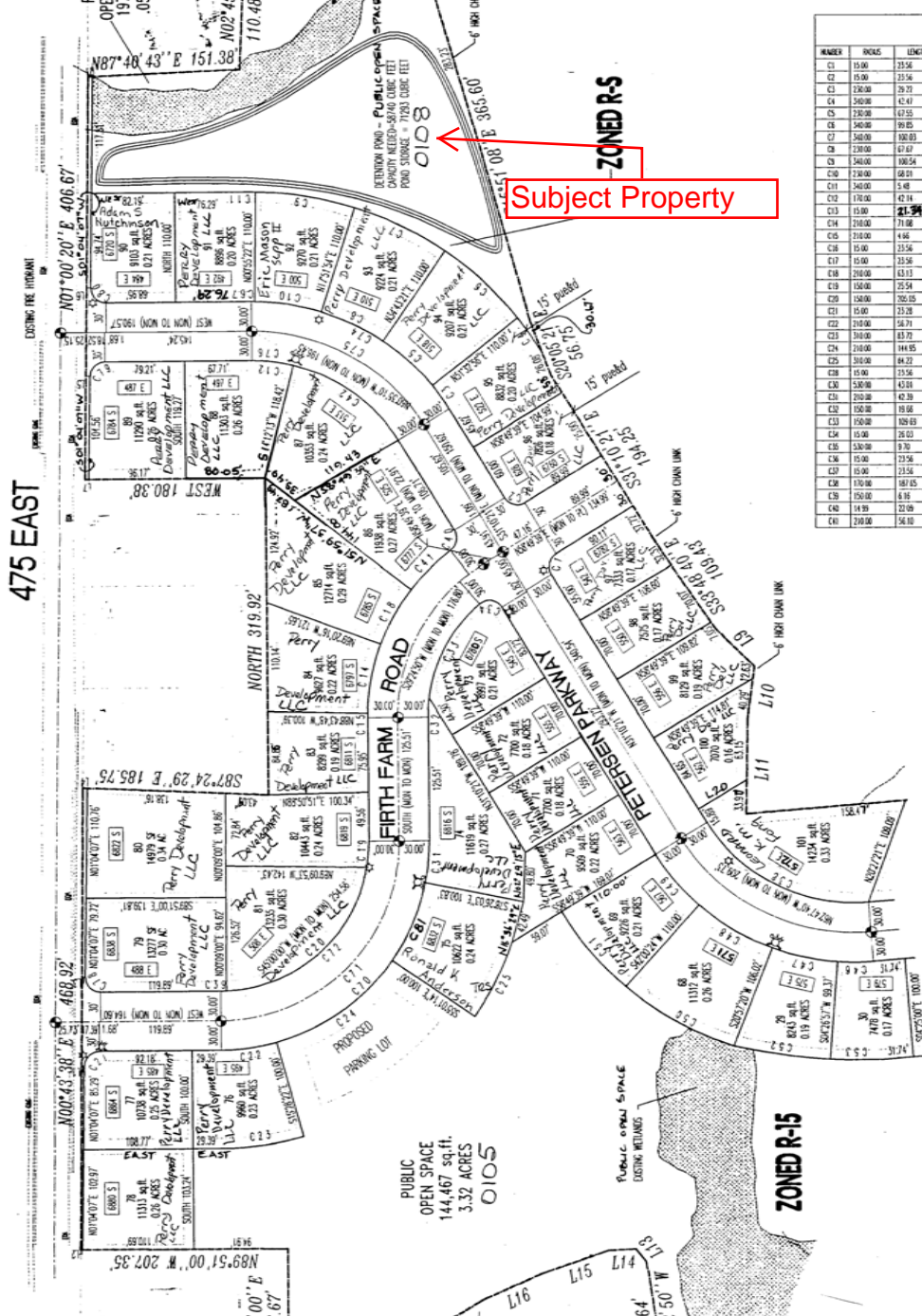
IN SOUTH WEBER CITY, DAVIS COUNTY, UTAH
LOCATED IN SECTIONS 28 AND 29, TOWNSHIP 5 NORTH,
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
Leonard K.M. Fong owns all Lots not marked

LAST #
0109
N

SCALE:
1" = 100'

DEVELOPMENT: CANYON MEADOWS PUD
(PG 1) 29,30,68-101 DET POND, WETLANDS/ PUBLIC OPEN SP
(DEV) 1-101, DET POND, RET BASIN,
CITY: SOUTH WEBER LOTS 4 PUBLIC OPEN SPACE, 2 WETLANDS/ PUBLIC OPEN SPACE

SEC. 28 & 29, T.5N, R. 1W
.M. DAVIS COUNTY, UTAH

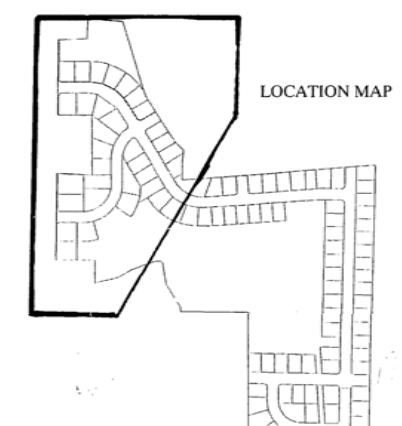


CURVE DATA											
NUMBER	ARC	LENGTH	TANGENT	CHORD	BEARING	NUMBER	ARC	LENGTH	TANGENT	CHORD	BEARING
C1	15.00	23.54	15.00	21.21	N 12 45 30" E	C42	17.00	132.40	88.76	129.98	N 52 30 04" W
C2	15.00	23.54	15.00	21.21	N 75 10 21" E	C43	15.00	23.54	15.00	21.21	N 49 16 33" E
C3	120.00	29.75	14.83	29.20	N 34 44 43" E	C44	15.00	23.54	15.00	21.21	N 47 43 07" W
C4	340.00	42.43	21.25	42.40	N 34 52 21" W	C45	470.00	46.74	23.39	46.92	S 80 25 33" W
C5	230.00	42.55	24.02	42.30	S 45 51 52" E	C46	230.00	35.59	17.83	35.55	N 85 50 02" E
C6	340.00	39.85	20.79	39.49	N 45 51 52" E	C47	230.00	46.76	23.36	46.93	N 77 17 32" W
C7	340.00	100.03	50.30	99.17	S 12 42 23" E	C48	230.00	84.58	42.73	84.93	N 24 51 08" W
C8	230.00	42.47	24.08	42.43	N 45 42 23" W	C49	230.00	42.52	24.02	42.78	N 32 50 36" W
C9	340.00	100.54	50.64	100.17	S 80 30 27" E	C50	310.00	124.39	63.04	123.55	N 60 10 55" W
C10	230.00	46.01	24.25	45.76	N 40 36 22" E	C51	310.00	109.89	50.36	109.46	N 39 54 58" W
C11	340.00	5.48	2.74	5.48	S 89 32 10" E	C52	521.66	95.88	48.67	95.24	S 81 16 32" E
C12	170.00	42.94	21.48	42.93	S 82 53 54" E	C53	521.66	50.96	25.53	50.93	S 89 16 36" E
C13	15.00	23.54	15.00	21.21	S 47 43 07" E	C54	180.00	34.89	18.13	34.39	S 67 40 20" E
C14	230.00	11.06	5.53	10.78	N 10 52 20" E	C55	180.00	64.76	32.24	64.42	S 27 02 15" E
C15	230.00	4.46	2.23	4.46	S 10 52 20" E	C56	180.00	64.61	32.06	64.27	S 47 10 45" E
C16	15.00	23.54	15.00	21.21	N 49 16 33" E	C57	180.00	64.52	32.61	64.17	S 60 10 32" E
C17	15.00	23.54	15.00	21.21	N 47 43 07" E	C58	180.00	32.23	16.16	32.18	S 87 34 46" E
C18	230.00	43.11	21.81	42.89	N 29 16 29" E	C59	15.00	23.54	15.00	21.21	S 42 43 07" E
C19	180.00	25.54	12.77	25.51	S 10 52 20" E	C60	15.00	23.54	15.00	21.21	N 49 16 33" E
C20	180.00	262.55	132.17	188.48	N 49 16 33" E	C61	15.00	23.54	15.00	21.21	N 49 16 33" E
C21	15.00	23.54	14.72	21.61	S 45 51 52" E	C62	15.00	23.54	15.00	21.21	S 45 43 07" E
C22	230.00	56.71	28.53	56.54	N 82 45 48" E	C63	15.00	23.54	15.00	21.21	S 46 16 33" E
C23	330.00	63.73	42.11	63.46	S 82 45 48" E	C64	120.00	167.23	100.43	154.02	N 49 52 58" W
C24	230.00	194.93	97.58	192.09	N 54 45 12" E	C65	120.00	32.44	16.22	32.41	N 82 52 27" E
C25	230.00	84.27	42.17	83.97	S 27 11 45" E	C66	15.00	23.54	15.00	21.21	N 45 43 07" E
C26	15.00	23.54	15.00	21.21	S 46 16 33" E	C67	230.00	3.70	1.85	3.70	N 89 30 19" E
C27	330.00	43.04	21.52	43.00	S 89 32 28" E	C68	230.00	225.62	120.00	212.13	S 45 43 07" E
C28	230.00	42.39	21.27	42.32	N 82 45 48" E	C69	180.00	262.74	160.00	254.54	S 45 43 07" E
C29	15.00	23.54	15.00	21.21	N 49 16 33" E	C70	230.00	259.87	120.00	246.58	N 45 43 07" E
C30	120.00	109.63	52.43	107.36	N 20 52 17" E	C71	180.00	282.74	160.00	274.54	N 45 43 07" E
C31	15.00	23.54	15.00	21.21	S 46 16 33" E	C72	230.00	236.62	120.00	223.13	S 45 43 07" E
C32	15.00	23.54	15.00	21.21	S 49 25 30" E	C73	230.00	205.35	102.76	199.45	N 80 30 10" W
C33	15.00	23.54	15.00	21.21	S 49 25 30" E	C74	170.00	174.54	85.84	166.58	N 40 35 10" W
C34	15.00	23.54	15.00	21.21	S 49 25 30" E	C75	15.00	23.54	15.00	21.21	N 49 25 30" W
C35	15.00	23.54	15.00	21.21	S 49 25 30" E	C76	15.00	23.54	15.00	21.21	N 49 25 30" W
C36	15.00	23.54	15.00	21.21	S 49 25 30" E	C77	15.00	23.54	15.00	21.21	N 49 25 30" W
C37	15.00	23.54	15.00	21.21	S 49 25 30" E	C78	15.00	23.54	15.00	21.21	N 49 25 30" W
C38	15.00	23.54	15.00	21.21	S 49 25 30" E	C79	15.00	23.54	15.00	21.21	N 49 25 30" W
C39	15.00	23.54	15.00	21.21	S 49 25 30" E	C80	15.00	23.54	15.00	21.21	N 49 25 30" W
C40	15.00	23.54	15.00	21.21	S 49 25 30" E	C81	210.00	85.88	42.94	85.74	N 42 17 32" E
C41	230.00	56.10	28.22	55.83	S 45 43 07" E	C82	210.00	85.88	42.94	85.74	N 42 17 32" E

RECORDERS NOTE:
LOT 91 CONTAINS POSSIBLE DIMENSION PROBLEMS
CONTACT THE PLAT ENGINEER WITH ANY QUESTIONS

RECORDERS MEMO:
THE 6' CHAIN LINK FENCE SHOWN ALONG THE NORTHERLY
LINE OF THIS PLAT MAY OR MAY NOT BE THE FENCE
CALLED OUT IN BOUNDARY AGREEMENTS RECORDED
IN THE 1960S. AS THERE SEEMS TO BE SOME CONFLICT
IN THE WRITTEN DESCRIPTIONS AS TO THE
PRECISE LOCATION OF SAID FENCE.
THIS PLAT WAS RECORDED AT THE DIRECTION OF SOUTH
WEBER CITY IN SPITE OF SAID QUESTIONS

SEE PAGE 2



GROUND ZERO

7375 South Street

1025 East Street

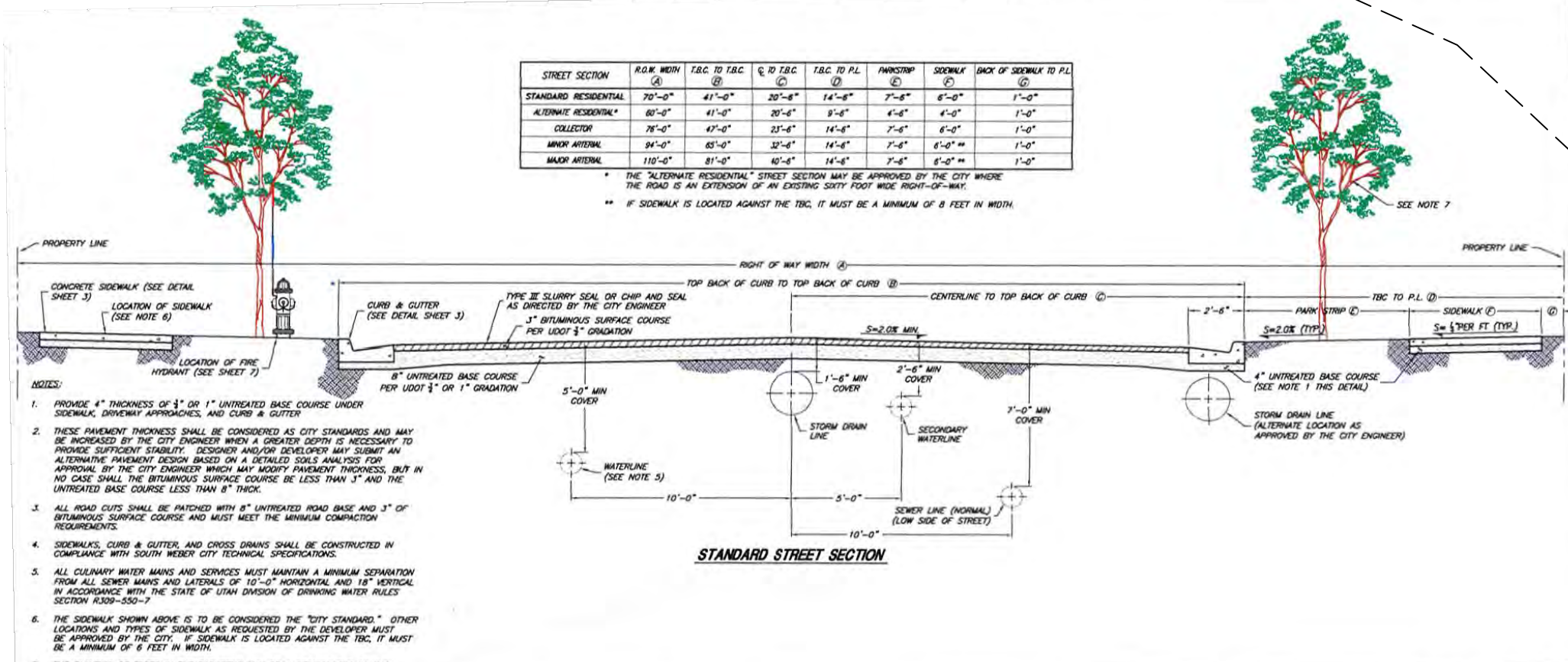
SCALE:
1"=80'

Design Criteria

TOTAL AREA OF SUBD.....18.67 ACRES
 BASE DENSITY 18.67 X 2.8 = 54.3 LOTS
 NUMBER OF LOTS PROPOSED 40 LOTS

Legend

- SS— = PROPOSED SANITARY SEWER LINE
- EXIST SS— = EXISTING SANITARY SEWER LINE
- IRR— = PROPOSED IRRIGATION WATER LINE
- EXIST IRR— = EXISTING IRRIGATION WATER LINE
- W— = PROPOSED CULINARY WATER LINE
- EXIST W— = EXISTING CULINARY WATER LINE
- SD— = PROPOSED STORM DRAIN (SIZE VARIES)
- EXIST SD— = EXISTING STORM DRAIN
- LD— = PROPOSED LAND DRAIN
- EXIST LD— = EXISTING FENCE LINE
- = PROPOSED FIRE HYDRANT
- = PROPOSED SANITARY SEWER MANHOLE
- ⌵ = PROPOSED GATE VALVE
- = PLUG W/ 2" BLOW-OFF
- = PROPOSED STORM DRAIN MANHOLE
- = PROPOSED SINGLE GRATE CATCH BASIN WITH BICYCLE-SAFE GRATE
- ▲ = PROPOSED REDUCERS
- ▲ = PLUG & BLOCK
- = AIR-VAC ASSEMBLY
- ★ = PROPOSED STREET LIGHT
- ▨ = EXISTING ASPHALT SURFACE
- ▨ = PROPOSED ASPHALT SURFACE



Easton Village Subdivision

South Weber City, Davis County, Utah



Vicinity Map

NOTES:

1. CONTOURS ARE SHOWN WITH A TWO FOOT INTERVAL.
2. A DEVELOPMENT AGREEMENT WITH THE CITY WE BE RECORDED AGAINST THE PROPERTY; THE DEVELOPMENT AGREEMENT REQUIRES A SECOND MEANS OF INGRESS/EGRESS TO A PUBLIC STREET AS PART OF ANY FUTURE DEVELOPMENT BEYOND PHASE 1.
3. ALL REQUIREMENTS WITH THE EARTHTECH ENGINEERING REPORT, DATED MARCH 21, 2012, ARE TO BE COMPLIED WITH.
4. LOT 36-R IS RESTRICTED DUE TO THE 15' TRAIL EASEMENT ALONG THE WEST LOT LINE.

Line Data

LINE	BEARING	DISTANCE
L1	S 89°54'28"E	64.87'
L2	N 00°05'32"E	53.41'
L3	N 00°05'32"E	29.34'

Curve Data

CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHD BEARING	CHD LENGTH
C1	150.00'	85.28'	32°34'30"	43.83'	N16°27'36"E	84.14'
C2	200.00'	40.19'	11°30'51"	20.16'	S63°00'34"E	40.12'
C3	755.00'	277.84'	21°05'06"	140.51'	N58°13'27"W	276.28'
C4	195.00'	143.71'	42°13'34"	75.30'	S68°47'41"E	140.48'
C5	150.00'	44.91'	17°09'11"	22.62'	S08°29'04"E	44.74'
C6	150.00'	95.11'	36°19'45"	49.21'	N71°39'46"W	93.52'
C7	115.00'	65.38'	32°34'30"	33.60'	N16°27'36"E	64.51'
C8	185.00'	55.63'	17°13'47"	28.03'	N08°47'14"E	55.42'
C9	185.00'	49.55'	15°20'43"	24.92'	N25°04'29"E	49.40'
C10	165.00'	33.16'	11°30'51"	16.64'	S63°00'34"E	33.10'
C11	230.00'	33.14'	8°15'22"	16.60'	S61°22'50"E	33.11'
C13	790.00'	54.62'	3°57'42"	27.32'	N66°47'09"W	54.61'
C14	790.00'	110.50'	8°00'51"	55.34'	N60°47'53"W	110.41'
C15	790.00'	125.60'	9°06'34"	62.93'	N52°14'10"W	125.47'
C16	720.00'	115.28'	9°10'25"	57.78'	N64°10'47"W	115.16'
C18	720.00'	119.92'	9°32'36"	60.10'	N53°13'47"W	119.79'
C20	160.00'	117.92'	42°13'34"	61.78'	S68°47'41"E	115.27'
C21	230.00'	90.72'	22°35'59"	45.96'	S58°58'53"E	90.13'
C22	230.00'	78.79'	19°37'36"	39.78'	S80°05'40"E	78.40'
C23	120.00'	9.87'	4°36'56"	4.84'	S02°12'56"E	9.86'
C24	120.00'	26.26'	12°32'15"	13.18'	S10°47'32"E	26.21'
C25	25.00'	18.69'	42°50'00"	9.81'	S38°28'39"E	18.26'
C26	50.00'	63.02'	72°13'02"	36.47'	N23°47'09"W	58.93'
C27	50.00'	72.65'	83°15'21"	44.44'	N53°57'03"E	66.43'
C28	50.00'	63.08'	72°16'58"	36.52'	S48°16'47"E	58.98'
C29	50.00'	33.08'	37°54'39"	17.17'	S06°49'01"W	32.48'
C30	25.00'	18.69'	42°50'00"	9.81'	N04°21'21"E	18.26'
C31	180.00'	44.23'	14°04'40"	22.23'	S10°01'19"E	44.12'
C32	180.00'	9.66'	3°04'31"	4.83'	S01°26'43"E	9.66'
C33	180.00'	58.47'	18°36'45"	29.50'	N80°31'16"W	58.22'
C34	180.00'	55.66'	17°43'00"	28.05'	N62°21'24"W	55.44'
C35	115.00'	72.92'	36°19'45"	37.73'	N71°39'46"W	71.70'
C36	60.00'	94.16'	89°55'01"	59.91'	N44°02'44"W	84.79'
C37	60.00'	63.30'	60°26'54"	34.95'	N31°08'13"E	60.41'
C38	60.00'	68.34'	65°15'27"	38.41'	S86°00'36"E	64.70'
C39	60.00'	55.69'	53°10'37"	30.03'	S26°47'34"E	53.71'
C40	25.00'	33.25'	53°17'38"	12.54'	N26°51'05"W	32.42'
C41	25.00'	15.49'	35°30'21"	8.00'	S71°15'04"E	15.25'

STORM DRAIN CALCULATIONS

AREA OF DETENTION AS PER BRANDON JONES,
 CITY ENGINEER:
 217,800 C.F. REQUIRED
 43,713 S.F. X 5' DEPTH = 218,565 C.F. OK

Revised: August 7, 2012

Reeve & Associates, Inc.
 4155 S. HARRISON BLVD., SUITE 310, OGDEN, UTAH 84403
 TEL: (801) 621-1100 FAX: (801) 621-2666 www.reeve-assoc.com
 LAND PLANNERS • CIVIL ENGINEERS • LAND SURVEYORS
 TRAFFIC ENGINEERS • STRUCTURAL ENGINEERS • LANDSCAPE ARCHITECTS

REVISIONS	DATE	DESCRIPTION
6-22-12	add	phasing plan
7-17-12	review	comments
8-7-12	engineering	comments

Easton Village Subdivision
 PART OF THE NE 1/4 OF SECTION 33, T5N., R. 1W., S1B & M., U.S. SURVEY
 SOUTH WEBER CITY, DAVIS COUNTY, UTAH

Preliminary Plan
"Not to be Recorded"

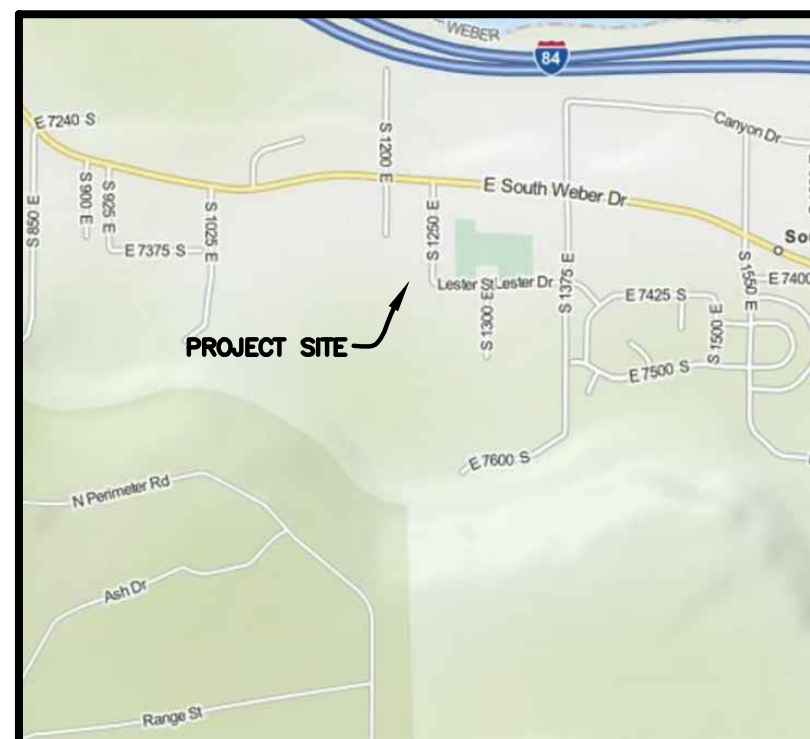
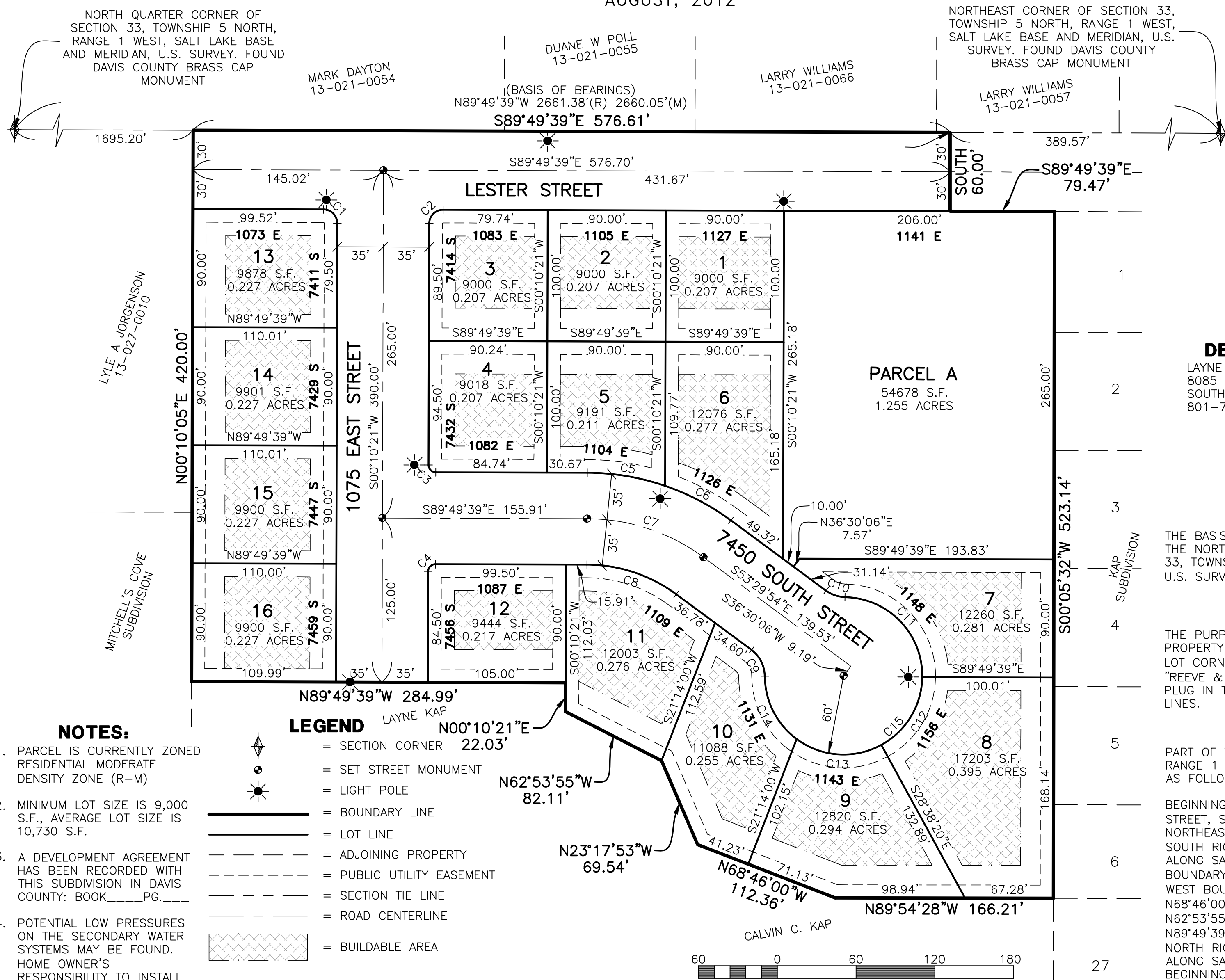


Project Info.
 Engineer: N. Reeve
 Designer: C. Cave
 Begin Date: 3/1/2012
 Name: EASTON VILLAGE SUBD.
 Number: 5663-09

Sheet **1** of 1
 Sheets

EASTON VILLAGE SUBDIVISION

PART OF THE NORTHEAST QUARTER OF SECTION 33, T.5N., R.1W., S.L.B.&M., U.S. SURVEY
SOUTH WEBER CITY, DAVIS COUNTY, UTAH
AUGUST, 2012



DEVELOPER

LAYNE KAP
8085 S JUNIPER COURT
SOUTH WEBER, UTAH 84405
801-725-5510

SETBACKS

LOTS 1 & 2 SETBACKS: (60' R.O.W.)
• FRONT SETBACK = 25'
• SIDE SETBACK = 10' MINIMUM ON EACH SIDE
• REAR SETBACK = 25'

LOTS 3-16 SETBACKS: (70' R.O.W.)
• FRONT SETBACK = 20'
• SIDE SETBACK = 10' MINIMUM ON EACH SIDE, EXCEPT 20' MINIMUM FOR SIDE FRONTING STREET
• REAR SETBACK = 25'

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTHEAST CORNER AND THE NORTH QUARTER CORNER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: N89°49'39"W

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS. ALL BOUNDARY CORNERS AND REAR LOT CORNERS WERE SET WITH A 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF LESTER STREET, SAID POINT BEING N89°49'39"W 389.57 FEET FROM THE NORTHEAST CORNER OF SECTION 33; THENCE SOUTH 60.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF LESTER STREET; THENCE S89°49'39"E ALONG SAID SOUTH RIGHT OF WAY LINE 79.47 FEET TO THE WEST BOUNDARY LINE OF KAP SUBDIVISION; THENCE S00°05'32"W ALONG SAID WEST BOUNDARY 523.14 FEET; THENCE N89°54'28"W 166.21 FEET; THENCE N68°46'00"W 112.36 FEET; THENCE N23°17'53"W 69.54 FEET; THENCE N62°53'55"W 82.11 FEET; THENCE N00°10'21"E 22.03 FEET; THENCE N89°49'39"W 284.99 FEET; THENCE N00°10'05"E 420.00 FEET TO THE NORTH RIGHT OF WAY LINE OF LESTER STREET; THENCE S89°49'39"E ALONG SAID NORTH RIGHT OF WAY LINE 576.61 FEET TO THE POINT OF BEGINNING. CONTAINING 318,570 SQUARE FEET AND 7.313 ACRES

Scale: 1" = 60'

South Weber City Planning Commission

APPROVED THIS _____ DAY OF _____, 20____, BY THE SOUTH WEBER CITY PLANNING COMMISSION.

CHAIRMAN, SOUTH WEBER CITY PLANNING COMMISSION

South Weber City Engineer

APPROVED BY THE SOUTH WEBER CITY ENGINEER
THIS _____ DAY OF _____, 20____.

SOUTH WEBER CITY ENGINEER

South Weber City Council

PRESENTED TO THE SOUTH WEBER CITY COUNCIL THIS
_____ DAY OF _____, 20____, AT WHICH
TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

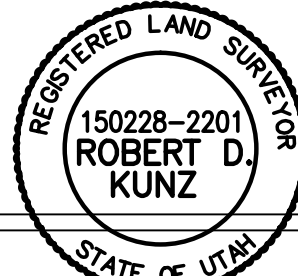
ATTEST:
SOUTH WEBER CITY MAYOR CITY RECORDER

Surveyor's Certificate

I, ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF EASTON VILLAGE SUBDIVISION IN SOUTH WEBER CITY, DAVIS COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE DAVIS COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF SOUTH WEBER CITY, DAVIS COUNTY CONCERNING SURVEY REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.

UTAH LICENSE NUMBER ROBERT D. KUNZ



Owners Dedication And Certification

WE, THE UNDERSIGNED, OWNERS OF THE HEREON-DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS, AS SHOWN ON THE PLAT, AND NAME SAID TRACT OF LAND EASTON VILLAGE SUBDIVISION, AND HEREBY DEDICATE, GRANT AND CONVEY TO SOUTH WEBER CITY, DAVIS COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS. THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO SOUTH WEBER CITY PARCEL A AND THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES, AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE, AS MAY BE AUTHORIZED BY SOUTH WEBER CITY.

THE UNDERSIGNED HEREBY CERTIFY THAT THIS SUBDIVISION HAS MET ALL REQUIREMENTS OF SOUTH WEBER CITY ORDINANCES.

SIGNED THIS _____ DAY OF _____, 20____.

Acknowledgment

STATE OF UTAH)ss.
COUNTY OF _____)

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME, _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES NOTARY PUBLIC

Acknowledgment

STATE OF UTAH)ss.
COUNTY OF _____)

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND) _____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES NOTARY PUBLIC

Project Information

Surveyor: R. KUNZ
Project Name: EASTON VILLAGE SUBDIVISION
Designer: N. ANDERSON
Number: 5663-09
Scale: 1"=60'
Begin Date: 06-07-12
Revision: _____
Checked: _____

South Weber City Attorney

APPROVED BY THE SOUTH WEBER CITY ATTORNEY
THIS THE _____ DAY OF _____, 20____.

SOUTH WEBER CITY ATTORNEY

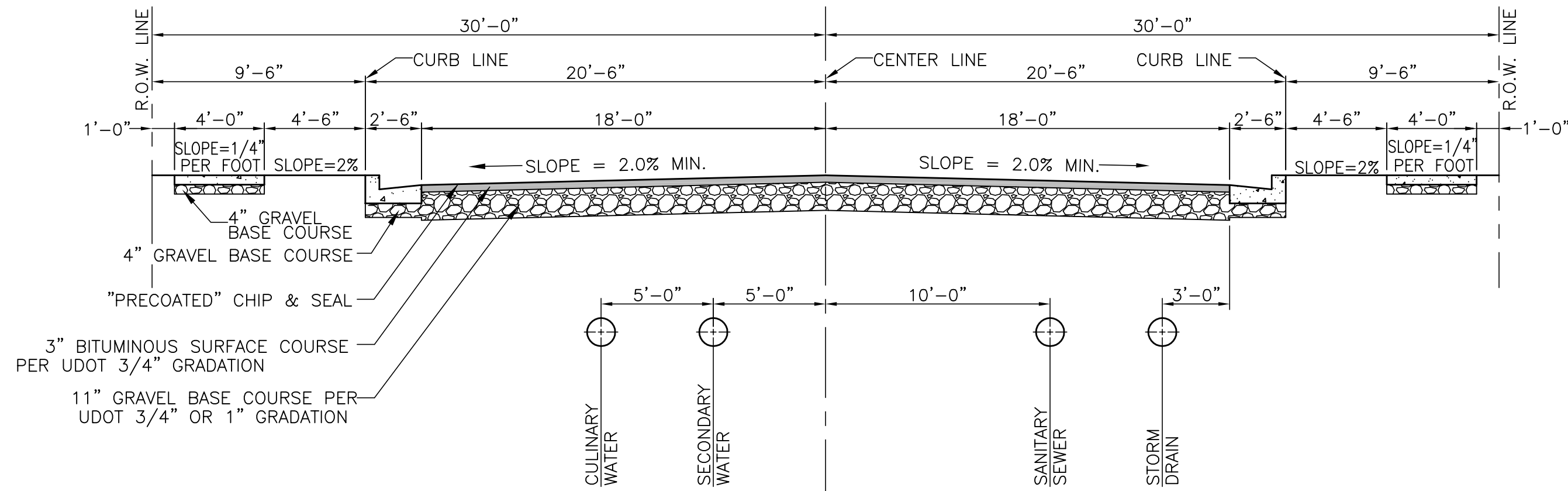
Davis County Recorder

ENTRY NO. _____ FEE PAID
_____ FILED FOR RECORD
AND RECORDED, _____ AT
_____ IN BOOK _____ OF
THE OFFICIAL RECORDS, PAGE _____

RECORDED FOR:

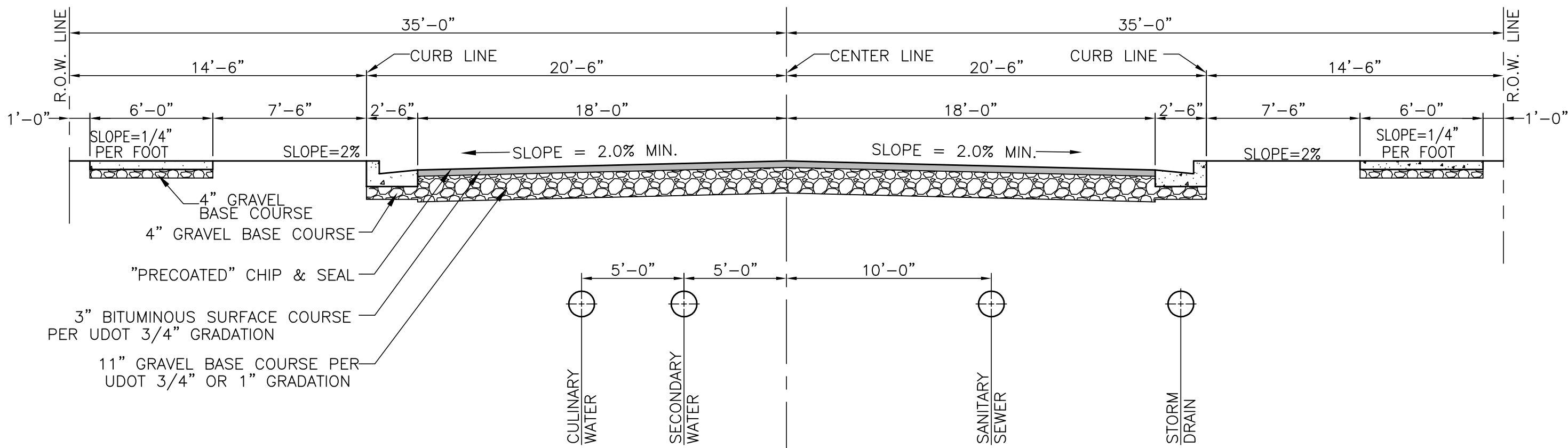
DAVIS COUNTY RECORDER

DEPUTY,



Street Section (60' R.O.W.)

SCALE: NONE
(REFER TO SITE SPECIFIC GEOTECHNICAL REPORT, PREPARED BY EARTHTEC ENGINEERING, DATED MARCH 21, 2012. GEOTECHNICAL REPORT TO GOVERN & CONTROL)



Street Section (70' R.O.W.)

SCALE: NONE
(REFER TO SITE SPECIFIC GEOTECHNICAL REPORT, PREPARED BY EARTHTEC ENGINEERING, DATED MARCH 21, 2012. GEOTECHNICAL REPORT TO GOVERN & CONTROL)

Legend

—W— = PROPOSED CULINARY WATER LINE	□ = EXISTING CATCH BASIN	L.F. = LINEAR FEET
—EX.W— = EXISTING CULINARY WATER LINE	⬤ = EXISTING SPRINKLER	NG = NATURAL GRADE
—SS— = PROPOSED SANITARY SEWER LINE	⬤ = PLUG W/ 2" BLOW-OFF	O.C. = ON CENTER
—EX.SS— = EXISTING SANITARY SEWER LINE	⬤ = AIR-VAC ASSEMBLY	PC = POINT OF CURVE
—SD— = PROPOSED STORM DRAIN LINE	⬤ = PROPOSED REDUCER	PRC = POINT OF REVERSE CURVE
—EX.SD— = EXISTING STORM DRAIN LINE	⬤ = PLUG & BLOCK	PRVC = POINT OF REVERSE VERTICAL CURVE
—LD— = PROPOSED LAND DRAIN LINE	⬤ = STREET LIGHT	PT = POINT OF TANGENT
—EX.LD— = EXISTING LAND DRAIN LINE	⬤ = SIGN	PP = POWER/UTILITY POLE
—SW— = PROPOSED SECONDARY WATER LINE	BLDG = BUILDING	P.U.E. = PUBLIC UTILITY EASEMENT
—EX.SW— = EXISTING SECONDARY WATER LINE	BVC = BEGIN VERTICAL CURVE	R/C = REBAR & CAP
—IRR— = PROPOSED IRRIGATION LINE	C&G = CURB & GUTTER	RCB = REINFORCED CONCRETE BOX
—EX.IRR— = EXISTING IRRIGATION LINE	CB = CATCH BASIN	RCP = REINFORCED CONCRETE PIPE
—OHP— = EXISTING OVERHEAD POWER LINE	C.F. = CUBIC FEET	RIM = RIM OF MANHOLE
—TEL— = EXISTING TELEPHONE LINE	C.F.S. = CUBIC FEET PER SECOND	R.O.W. = RIGHT-OF-WAY
—GAS— = EXISTING NATURAL GAS LINE	CL = CENTERLINE	SD = STORM DRAIN
— = EXISTING EDGE OF PAVEMENT	DI = DUCTILE IRON	SS = SANITARY SEWER
××× = FENCE LINE	EP = EDGE OF PAVEMENT	SW = SECONDARY WATER
— = MASONRY BLOCK/RETAINING WALL	EVC = END VERTICAL CURVE	TBC = TOP BACK OF CURB
— = DITCH/SWALE FLOWLINE	FC = FENCE CORNER	TOE = TOE OF SLOPE
⬤ = PROPOSED FIRE HYDRANT	FF = FINISH FLOOR	TOP = TOP OF SLOPE
○ = EXISTING FIRE HYDRANT	FFE = FINISH FLOOR ELEVATION	TOW = TOP OF WALL
● = PROPOSED MANHOLE	FG = FINISHED GRADE	TSW = TOP OF SIDEWALK
○ = EXISTING MANHOLE	FH = FIRE HYDRANT	VPI = VERTICAL POINT OF INTERSECT.
• = PROPOSED SEWER CLEAN-OUT	FL = FLOW LINE	W = CULINARY WATER
X = PROPOSED GATE VALVE	GB = GRADE BREAK	WM = WATER METER
X = EXISTING GATE VALVE	HDPE = HIGH DENSITY POLYETHYLENE PIPE	
⬤ = PROPOSED WATER METER	INV = INVERT	= PROPOSED PAVEMENT
⬤ = EXISTING WATER METER	IRR = IRRIGATION	= PROPOSED CONCRETE
■ = PROPOSED CATCH BASIN	LD = LAND DRAIN	

General Notes

- ALL CONSTRUCTION ON THIS PROJECT SHALL CONFORM TO THE DEVELOPMENT STANDARDS OF SOUTH WEBER CITY AND THE CITY OF SOUTH WEBER DRAWINGS CONTAINED THEREIN. SOUTH WEBER CITY PUBLIC WORKS REQUIREMENTS SHALL BE MET.
- THE LOCATION OF EXISTING UTILITIES SHOWN ARE APPROXIMATE ONLY AND THE CONTRACTOR SHALL VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES SHOWN OR NOT SHOWN ON THESE PLANS.
- ELEVATIONS SHOWN AT THE CURB LINE ARE TOP OF CURB ELEVATIONS.
- THE STREET STRUCTURAL CROSS SECTION IS PER THE CITY OF SOUTH WEBER CONTAINED WITHIN THESE PLANS.
- WATER LINE PIPE SHALL BE DUCTILE IRON CLASS-51. WASHOUT ASSEMBLIES SHALL CONSIST OF A KUPFERLE FOUNDRY CO. 2" BLOW-OFF HYDRANT (OR CITY-APPROVED EQUIV.) PLACED IN A BOX LOCATED IN THE PARK STRIP. WATER LINES SHALL BE ADJUSTED IN DEPTH AND GATE VALVES IN LOCATION SO AS NOT TO INTERFERE WITH STORM DRAIN CROSSINGS.
- SANITARY SEWER LATERALS SHALL BE GREEN, AND FOUNDATION DRAIN LATERALS SHALL BE WHITE TO PREVENT CONFUSION. FOUNDATION DRAIN MANHOLE LIDS SHALL BE MARKED "DRAIN" AND SHALL BE UNVENTED.
- SECONDARY WATER LINE SHALL BE PVC C-900 CLASS 200 DR-14. ALL SECONDARY WATER VALVE LIDS SHALL BE STAMPED "IRRIGATION".
- METALLIC LOCATOR TAPE REQUIRED (SEE SECTION 3 OF WBWCD SPECIFICATIONS).
- REFERENCE SECTION 3 OF WBWCD SPECIFICATIONS FOR OTHER SPECIFICATIONS/ REQUIREMENTS TO BE INCLUDED ON CONTRACT DOCUMENTS.



Project Info.	
Engineer:	J. NATE REEVE, P.E.
Drafter:	R. HANSEN
Begin Date:	6-4-12
Name:	EASTON VILLAGE
SUBDIVISION	PHASE-1
Number:	5663-09

REVISIONS	DATE	DESCRIPTION
7-19-12	RH	City Comments
8-8-12	ST	City Comments