RESOLUTION 22-37

A RESOLUTION OF THE SOUTH WEBER CITY COUNCIL APPROVING THE FINAL PLAT FOR BELNAP ESTATES SUBDIVISION

WHEREAS, an application to plat 0.529 acres at approximately 7894 S 2600 E into one building lot was submitted by Tyker Belnap; and

WHEREAS, both the Community Services Director and the City Engineer have analyzed all forms presented and found all conditions of City Code met and relayed their findings to the Planning Commission; and

WHEREAS, the South Weber City Planning Commission held a public hearing on the 9th of June 2022; and

WHEREAS, the Planning Commission reviewed all the supporting documents at that meeting and voted unanimously to recommend approval by the City Council; and

WHEREAS, the City Council verified all reviews and recommendations in a public meeting on the 26th of July 2022 and after thorough consideration approves the plat and plans as presented;

NOW THEREFORE BE IT RESOLVED by the Council of South Weber City, Davis County, State of Utah, as follows:

Section 1. Approval: Final Plat for Belnap Estates Subdivision at 7894 S 2600 E is hereby approved as attached in Exhibit 1.

Section 2: **Repealer Clause**: All ordinances or resolutions or parts thereof, which are in conflict herewith, are hereby repealed.

PASSED AND ADOPTED by the City Council of South Weber, Davis County, on the 26th day of July 2022.

Roll call vote is as follows:

Council Member Halverson FOR AGAINST

Council Member Petty FOR AGAINST

Council Member Soderquist FOR AGAINST

Council Member Alberts FOR AGAINST

Council Member Dills FOR AGAINST

Rod Westbroek, Mayor

Attest: Lisa Smith, Recorder

EXHIBIT 1 BELNAP ESTATES PLAT

SURVEYOR'S CERTIFICATE SHEET 1 OF 1 BELNAP ESTATES SUBDIVISION TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND PART OF THE SOUTHEAST QUARTER CORNER OF SECTION 35 AND THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY CITY OF SOUTH WEBER, DAVIS COUNTY, UTAH DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS APRIL, 2022 REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **BELNAP ESTATES** SUBDIVISION IN SOUTH WEBER CITY, DAVIS COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID **BOUNDARY DESCRIPTION** SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE DAVIS **NARRATIVE** COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE PART OF THE SOUTHEAST QUARTER CORNER OF SECTION 35 AND THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE THE PURPOSE OF THIS PLAT IS TO CREATE A ONE LOT SUBDIVISION AS SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 1 WEST, STATUTES AND ORDINANCES OF SOUTH WEBER CITY. DAVIS COUNTY SHOWN. THE NORTH LINE WAS DETERMINED BY DEED. THE WEST LINE WAS SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE DETERMINED BY THE MOUNTAIN VIEW SUBDIVISION. THE EAST LINE WAS BEEN COMPLIED WITH. DETERMINED BY THE CANAL RECORD DEED FOUND IN BOOK 1-J, PAGE 463 BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF 2600 EAST CALLING TO THE ORIGINAL RIGHT OF WAY 33' FROM CENTER LINE OF STREET, SAID POINT BEING S00°06'31"W 730.55 FEET AND N89°53'29"W 15.27 SIGNED THIS ____, DAY OF _____, 20__. HighMark Charter School EXISTING CANAL AND GOING AN ADDITIONAL 25 FEET PARALLEL TO SAID FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 35 (SAID EAST CENTERLINE. COMPARING EARLY AERIAL PHOTOS OF THE SITE TO THE QUARTER CORNER BEING S89°53'29"E 2647.11 FEET FROM THE CENTER OF CURRENT SURVEY, THE CENTERLINE APPEARS TO BE IN THE SAME POSITION SAID SECTION 35); THENCE ALONG THE EASTERLY RIGHT OF WAY LINE OF AFTER THE RECENT IMPROVEMENTS, THE WESTBROOK PROPERTY DEED WAS 9031945 ALSO CONSIDERED IN THE LOCATION OF THE EASTERLY BOUNDARY. ALL REAR 2600 EAST STREET THE FOLLOWING THREE (3) COURSES: (1) ALONG A LOT CORNERS WERE SET WITH A 5/8" REBAR AND PLASTIC CAP STAMPED NON-TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 50.00 FEET, UTAH LICENSE NUMBER AN ARC LENGTH OF 101.05 FEET, A DELTA ANGLE OF 115°47'41", A CHORD "REEVE & ASSOCIATES". BEARING OF N13°36'06"E, AND A CHORD LENGTH OF 84.71 FEET; (2) ALONG A REVERSE CURVE TURNING TO THE RIGHT WITH A RADIUS OF 20.00 FEET, AN ARC LENGTH OF 15.50 FEET, A DELTA ANGLE OF 44°24'15", A CHORD OWNERS DEDICATION AND CERTIFICATION **BASIS OF BEARINGS** BEARING OF N22°05'37"W, AND A CHORD LENGTH OF 15.11 FEET; AND (3) WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, N00°06'31"E 105.99 FEET; THENCE S89°53'29"E 126.09 FEET TO HTE THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO ONE LOT AS SHOWN WESTERLY LINE OF THE DAVIS WEBER COUNTIES CANAL PROPERTY; THENCE EAST QUARTER CORNER AND THE CENTER OF SECTION 35, TOWNSHIP 5 ON THE PLAT AND NAME SAID TRACT <u>BELNAP ESTATES SUBDIVISION</u>, AND ALONG SAID WESTERLY LINE THE FOLLOWING THREE (3) COURSES: (1) NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DEDICATE TO SOUTH WEBER CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR S07°55'24"W 27.25 FEET; (2) S17°15'24"W 232.50 FEET; AND (3) SHOWN HEREON AS N89°53'29"W. (NAD83 BEARING IS N89°32'25"W) GENERAL UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME **VICINITY MAP** S45°00'00"W 95.58 FEET TO THE EASTERLY LINE OF LOT 7 OF MOUNTAIN TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF VIEW MEADOWS; THENCE NO0°06'25"W ALONG SAID EASTERLY LINE, 114.52 GENERAL UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY NOT TO SCALE FEET TO THE POINT OF BEGINNING. SOUTH WEBER CITY WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN ANY EASEMENT DESCRIBED HEREON. CONTAINING 24,793 SQUARE FEET OR 0.569 ACRES MORE OR LESS. SIGNED THIS _____, DAY OF _____, 20___. **CURVE TABLE** # RADIUS ARC LENGTH CHD LENGTH TANGENT CHD BEARING DELTA 1 50.00' 101.05' 84.71' 79.70' N13°36'06"E 115°47'41" 2 20.00' 15.50' 15.11' 8.16' N22°05'37"W 44°24'15" ROBIN E. BELNAP **LEGEND** = SECTION CORNER = SET 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" = BOUNDARY LINE ACKNOWLEDGMENT - - - - - ADJOINING PROPERTY STATE OF UTAH -----=10' GENERAL UTILITY EASEMENT (G.U.E.) COUNTY OF _____) -X X X X = EXISTING FENCE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, G.U.E. = GENERAL UTILITY EASMENET 13-036-0110 ______ (AND) ______ SIGNER(S) OF THE ABOVE ROBIN E. BELNAP OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, LOT 1 DID ACKNOWLEDGE TO ME ______ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. 24,793 S.F. 0.569 ACRES Scale: 1" = 30'NOTARY PUBLIC ~10' G.U.E. MY COMMISSION EXPIRES: _____ RESIDING IN _____ COUNTY, _____ 7894 SOUTH S00°06'31"W 2611.81' 1881.26 N00°06'31"E 105.99' —N89°53'29"W 15.27 EAST QUARTER CORNER OF SECTION 35, TOWNSHIP 5 NORTH, P.O.B.— N00°06'25"W 114,52" SOUTHEAST CORNER OF RANGE 1 WEST, SALT LAKE BASE SECTION 35, TOWNSHIP 5 AND MERIDIAN, U.S. SURVEY. NORTH, RANGE 1 WEST, SALT ___ FOUND DAVIS COUNTY MONUMENT LAKE BASE AND MERIDIAN, U.S. SURVEY. FOUND DAVIS 2600 EAST STREET COUNTY MONUMENT STREET MOUNTAIN VIEW MEADOWS LOT 6 CENTER OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 1 DAVIS COUNTY RECORDER WEST, SALT LAKE BASE AND PROJECT INFORMATION MERIDIAN, U.S. SURVEY. FOUND Surveyor: BELNAP ESTATES SUBDIVISION DAVIS COUNTY MONUMENT __ FILED FOR RECORD Number: <u>5644-01</u> Designer: AND RECORDED, _____ AT Scale: <u>1"=30'</u> __ IN BOOK ____ OF Begin Date: Revision:__ THE OFFICIAL RECORDS, PAGE 3-8-2022 SOUTH WEBER CITY PLANNING COMMISSION SOUTH WEBER CITY ENGINEER SOUTH WEBER CITY COUNCIL SOUTH WEBER CITY ATTORNEY RECORDED FOR: APPROVED BY THE SOUTH WEBER PLANNING I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED PRESENTED TO THE SOUTH WEBER CITY COUNCIL THIS APPROVED BY THE SOUTH WEBER CITY ATTORNEY THIS PLAT AND IT IS CORRECT IN ACCORDANCE THE ____ DAY OF _____, 20__, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND COMMISSION ON THIS THE ____, DAY OF _____, 20__ WITH INFORMATION ON FILE IN THIS OFFICE. THIS THE _____, 20___. DAVIS COUNTY RECORDER SOUTH WEBER CITY MAYOR SOUTH WEBER CITY ATTORNEY CHAIRMAN, SOUTH WEBER CITY PLANNING COMMISSION SOUTH WEBER CITY ENGINEER LAND PLANNERS * CIVIL ENGINEERS * LAND SURVEYORS _DEPUTY. TRAFFIC ENGINEERS * STRUCTURAL ENGINEERS * LANDSCAPE ARCHITECTS