

# SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting **TUESDAY, 28 OCTOBER 2008** at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at **6:00 p.m.**

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## PUBLIC WORK MEETING –

5:30 p.m. **DISCUSS AND REVIEW AGENDA ITEMS**

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## REGULAR COUNCIL MEETING:

6:00 p.m. **PLEDGE OF ALLEGIANCE:** MAYOR PETERSEN

**PRAYER:** COUNCILMEMBER POLL

**APPROVAL OF AGENDA**

**DECLARATION OF CONFLICT OF INTEREST**

6:05 p.m. **CONSENT AGENDA** (These items are considered by the City Council to be routine and will be approved by a single motion. If discussion is desired on any consent item, the item may be removed from the Consent Agenda and considered separately.)

- ◆ APPROVAL OF 14 OCTOBER 2008 COUNCIL MEETING MINUTES
- ◆ APPROVAL OF 22 OCTOBER 2008 WORK MEETING MINUTES
- ◆ WARRANT REGISTER
- ◆ BUDGET REPORT/FINANCIAL STATEMENT

6:10 p.m. RESOLUTION 08-44: CONDITIONAL ACCEPTANCE OF S & S ESTATES SUBDIVISION (1750 E. 7600 S.)

6:15 p.m. ORDINANCE 08-15: AN ORDINANCE AMENDING TITLE 11 SUBDIVISION REGULATIONS, CHAPTER 4 IMPROVEMENT REQUIREMENTS, SECTION 10 CURB, GUTTER, SIDEWALKS AND ASPHALT PAVING, ARTICLE B. EXCEPTION TO REQUIREMENT (*public hearing held 14 October 2008*)

6:25 p.m. QUARTERLY REPORT: PUBLIC WORKS DEPT/CODE ENFORCEMENT – *Public Works Dir. Mark Larsen*

6:30 p.m. QUARTERLY REPORT: RECREATION DEPT – *Recreation Director Edd Bridge*

6:35 p.m. RESOLUTION 08-49: IN SUPPORT OF CITY TACKLE FOOTBALL PROGRAM

\* PUBLIC HEARING 6:45 p.m. ORDINANCE 08-16: AN ORDINANCE AMENDING THE SOUTH WEBER CITY GENERAL PLAN ADDING TRAILS PLAN TO TRANSPORTATION SECTION AND AMENDING TRANSPORTATION RECOMMENDATIONS MAP (MAP #6)

\* PUBLIC HEARING 7:00 p.m. ORDINANCE 08-17: AN ORDINANCE AMENDING THE CITY'S ZONING MAP – CHANGE OF ZONING OF DAVIS COUNTY PARCELS 13-008-0011, 13-008-0014, 13-010-0009, 13-010-0010, 13-010-0012, 13-010-0013, 13-010-0014, 13-033-0094, 13-033-0098, 13-034-0004, 13-034-0005, 13-034-0030, 13-034-0033, 13-034-0035, 13-034-0044, 13-034-0047, 13-034-0051, 13-034-0052, 13-034-0053, 13-034-0054, 13-039-0046, and 13-039-0050 FROM NATURAL RESOURCES (N-R) TO COMMERCIAL RECREATION (C-R) ZONE

\* PUBLIC HEARING 7:10 p.m. RESOLUTION 08-47: FINAL PLAT – RIVER BEND ESTATES SUBDIVISION (35 lots); 545 E. 6650 S. (*Brent Stauffer, Developer/Betty Jean Spaulding, Property Owner*)

7:15 p.m. RESOLUTION 08-50: STANDARD FOR ROLL CURB EXCEPTION

7:20 p.m. RESOLUTION 08-51: CITY LOGO

7:30 p.m. **MAYOR**

**CITY COUNCIL ASSIGNMENT UPDATES & OTHER INFORMATION  
CITY MANAGER & STAFF  
NON SCHEDULED DELEGATION**

8:00 p.m. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING  
CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)  
UT PUBLIC NOTICE WEBSITE [www.utah.gov/pmn](http://www.utah.gov/pmn)  
EACH MEMBER OF GOVERNING BODY

SOUTH WEBER FAMILY ACTIVITY CENTER  
RAY'S VALLEY SERVICE  
SOUTH WEBER ELEMENTARY  
THOSE LISTED ON THE AGENDA

DAVIS COUNTY CLIPPER  
STANDARD-EXAMINER  
SALT LAKE TRIBUNE  
DESERET NEWS

DATE: October 24, 2008

CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177) AT LEAST TWO DAYS PRIOR TO MEETING.

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.