

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a PUBLIC WORK MEETING followed by a CLOSED EXECUTIVE SESSION on

TUESDAY, 2 DECEMBER 2008

in the City Planning Room, 1600 E South Weber Dr, South Weber, UT

The Public Work Meeting is held for discussion purposes only.
Any items requiring action by Resolution or Ordinance will be placed on the agenda of a Regular Public Meeting or Public Hearing for deliberation and action as required.

PUBLIC WORK MEETING

5:30 p.m. **CENTRAL WEBER SEWER DISTRICT: DISCUSSION OF RATE INCREASE –**
Preston Kirk, Senior VP, George K. Baum & Company

5:50 p.m. **INITIAL REVIEW OF UPCOMING AGENDA ITEMS**

- *Central Weber Sewer District Fee Increase*
- *Audit Report for Fiscal Year 2007-2008*
- *Acceptance of Petersen Property Donation*
- *Appointments to Planning Commission*

6:10 p.m. **DATE & AGENDA FOR 2009 COUNCIL STRATEGIC PLANNING SESSION**

CLOSED EXECUTIVE SESSION

6:20 p.m. **CLOSED EXECUTIVE SESSION: IN ACCORDANCE WITH UTAH CODE 52-4-205**

- **TO DISCUSS CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF INDIVIDUAL(S)**
- **TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING
CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE www.utah.gov/pmn
THOSE LISTED ON THE AGENDA

SOUTH WEBER ELEMENTARY SCHOOL
RAY'S VALLEY SERVICE
SOUTH WEBER FAMILY ACTIVITY CENTER UT
EACH MEMBER OF GOVERNING BODY

DAVIS COUNTY CLIPPER
STANDARD-EXAMINER
SALT LAKE TRIBUNE
DESERET NEWS

DATE: December 1, 2008

CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177).

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.