

# SOUTH WEBER CITY COUNCIL AGENDA - **AMENDED**

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a PUBLIC WORK MEETING followed by a CLOSED EXECUTIVE SESSION on **TUESDAY, 18 NOVEMBER 2008** in the City Planning Room, 1600 E South Weber Dr, South Weber, UT

**The Public Work Meeting is held for discussion purposes only.**  
**Any items requiring action by Resolution or Ordinance will be placed on the agenda of a Regular Public Meeting or Public Hearing for deliberation and action as required.**

## **PUBLIC WORK MEETING**

**5:30 p.m. HAFB ENVIRONMENTAL MANAGEMENT**

**6:15 p.m. INITIAL REVIEW OF UPCOMING AGENDA ITEMS**

- *HAFB Environmental Management*
- *South Weber Landfill Coalition*
- *Resolution for Operation and Maintenance of Weber River Trail*
- *Conditional Acceptance: Swedin Estates 2-lot Subdivision*
- *Appointment to Mosquito Abatement Board*

**6:25 p.m. DISCUSSION ON CITY COUNCIL MEETING PROCESS**

## **CLOSED EXECUTIVE SESSION**

**6:30 p.m. CLOSED EXECUTIVE SESSION: IN ACCORDANCE WITH UTAH CODE 52-4-205**  
• **TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING  
CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)  
UT PUBLIC NOTICE WEBSITE [www.utah.gov/pmn](http://www.utah.gov/pmn)  
THOSE LISTED ON THE AGENDA

SOUTH WEBER ELEMENTARY SCHOOL  
RAY'S VALLEY SERVICE  
SOUTH WEBER FAMILY ACTIVITY CENTER UT  
EACH MEMBER OF GOVERNING BODY

DAVIS COUNTY CLIPPER  
STANDARD-EXAMINER  
SALT LAKE TRIBUNE  
DESERET NEWS

**DATE: November 14, 2008**

**CITY RECORDER: Erika J. Ahlstrom**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177).

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.